



Clare County  
Development Plan  
**2023-2029**

## **Draft Clare CDP 2023-2029 - Public Consultation Portal**

**Submitted By: Anonymous user**

**Submitted Time: March 3, 2022 6:18 PM**

### **Name**

Paul Conway

### **Address**

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[Redacted Confirmation]

### **Volume 1**

None of the above

### **Volume 3(a) Ennis Municipal District Written Statements and Settlement Maps**

## **Volume 3(b) Shannon Municipal District Written Statements and Settlement Maps**

## **Volume 3(c) Killaloe Municipal District Written Statements and Settlement Maps**

## **Volume 3(d) West Clare Municipal District Written Statements and Settlement Maps**

Ennistymon

### **Associated Documents**

None of the above

### **Environmental Reports**

None of the above

### **Your Submission**

The North West Clare Family Resource Centre is part owners of the site shown in this document. As a fundamental part of our remit to support the local community, we would be very much in favour in developing social housing on our site at Deerpark. This would help to address the considerable and very urgent housing needs of our community. We request that the lands shown on the attached map, being approx 0.5Ha, be rezoned in the Clare County Council Development Plan 2023 -2029. We note that the current draft Development Plan includes for zoning of new housing SR2, SR3 and SR4 to infill the existing gaps in small parcels of similar size around this junction, and we believe this additional area is entirely consistent and appropriate with this policy. We would have no objection to this proposed new zoning being extended further west if the Council thinks it is appropriate.

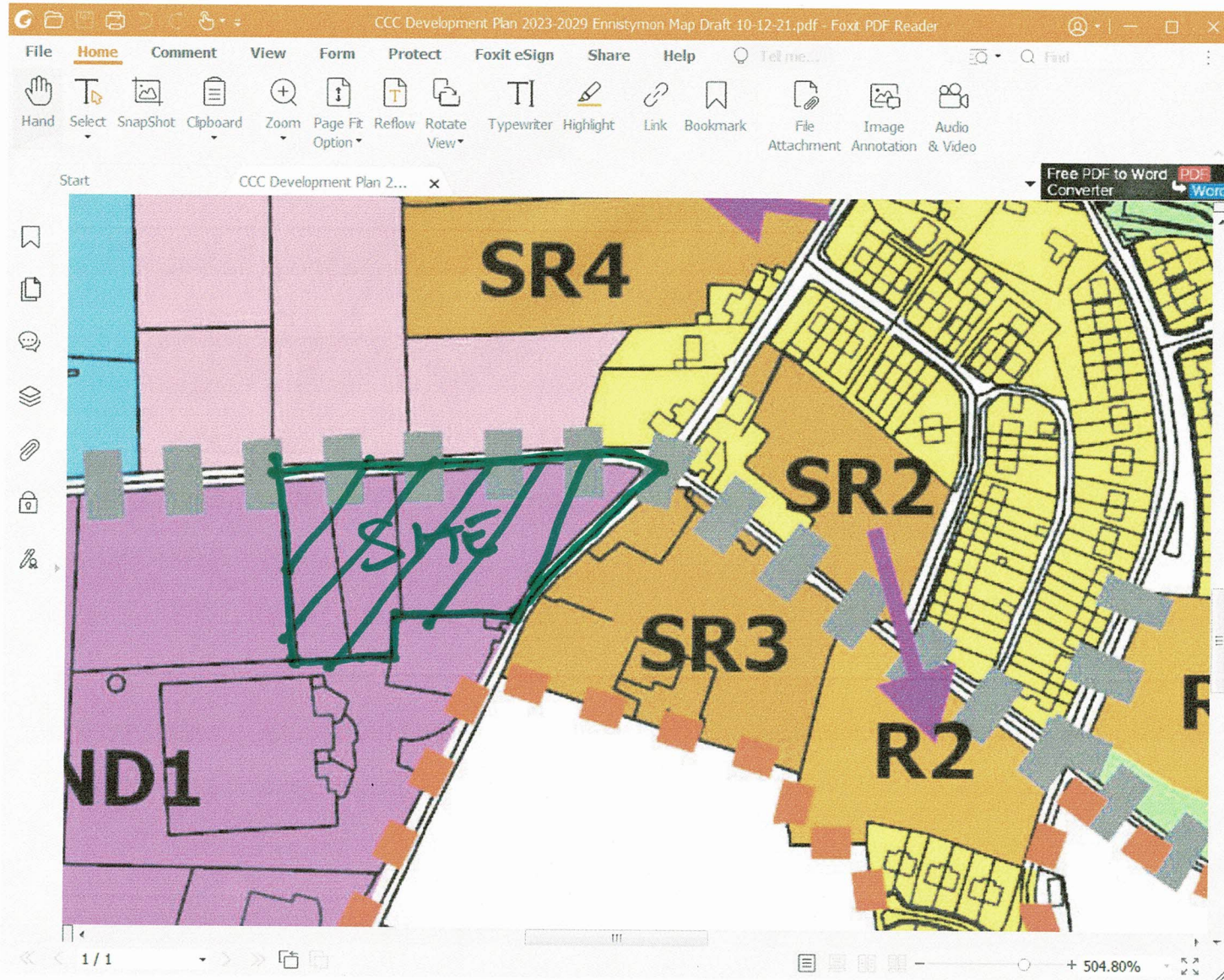
The Family Resource Centre has owned part of these lands for approx 15 years, during which time it has been zoned Industrial. We have made a number of attempts to attract an Industrial developer, but no interest has been shown and, as a result the lands have been vacant and of no practical use to the Family Resource Centre or to the community Signed Paul Conway FRIAI Company Secretary

## Location Map



## Upload Files

Site Location A4.pdf, 0.65MB



SITE LOCATION